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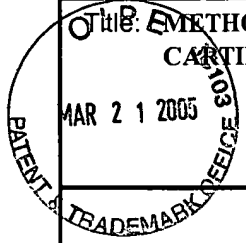
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
3831.09

In Re Application Of: **SHUICHI MIZUNO, ET AL.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/625,822	JULY 22, 2003	N/A	23308	1636	7790

**THE METHOD FOR IN SITU REPAIR OF INJURED, DAMAGED, DISEASED OR AGED ARTICULAR CARTILAGE**



Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

- ☐ the statement specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p).

This document is a transmittal of information disclosure statement submitted by the applicant. It is not to be used for any other purpose. The information disclosed herein is not to be used for any other purpose. The information disclosed herein is not to be used for any other purpose.

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MAR 21 2005

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Title: METHOD FOR IN SITU REPAIR OF INJURED, DAMAGED, DISEASED OR AGED ARTICULAR CARTILAGE

## Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 16-1331 as described below.
- ☐ Charge the amount of \_\_\_\_\_
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Dated: MARCH 15, 2005

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<b>FOR PTO-1449 (Modified)</b> <b>LIST OF PATENTS AND PUBLICATIONS FOR</b> <b>APPLICANTS INFORMATION DISCLOSURE</b> <b>STATEMENT</b> <b>(SUPPLEMENTAL)</b> (Use several sheets if necessary)	<b>ATTY. DOCKET NO.</b> 3831.09 (HV)	<b>SERIAL NO.</b> 10/625,822
	<b>APPLICANT :</b> SHUICHI MIZUNO, et al.	
	<b>FILING DATE :</b> JULY 22, 2003	<b>GROUP</b> 1636

REFERENCE DESIGNATION										U.S. PATENT DOCUMENTS									
EXAMINER INITIAL		DOCUMENT NUMBER								DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE					
		DOCUMENT NUMBER								DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION					
														YES	NO				
	L	WO	98	4	4	8	7	4	15/10/1998	PCT	A61F	2/08	X						

OTHER										ART (Including Author, Title, Date, Pertinent Pages, Etc.)									

EXAMINER	DATE CONSIDERED

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

PVJSA CASE